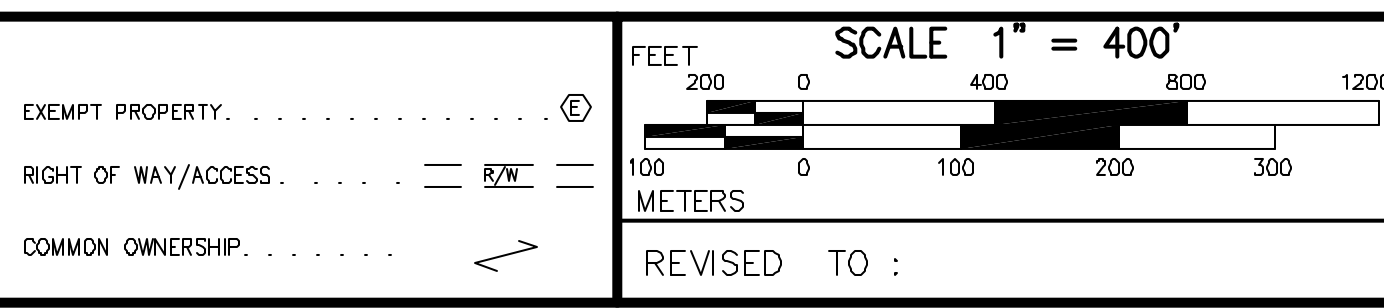




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**LEGEND**

AREA . . . . .	⊙	EXEMPT PROPERTY . . . . .
DIMENSION . . . . .	— 6" —	RIGHT OF WAY/ACCESS . . . . .
WATER . . . . .	— > —	COMMON OWNERSHIP . . . . .



PROPERTY MAPS  
**SANBORNTON**  
 NEW HAMPSHIRE

INDEX DIAGRAM

MAP NO. **27**