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ORIGINALLY PREPARED BY:  
RONALD MITCHELL & ASSOCIATES INC.  
GILFORD, NEW HAMPSHIRE

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PROFESSIONAL GIS CONSULTANTS  
MUNICIPAL MAPPING - GIS - PUBLIC WORKS INFORMATION MANAGEMENT  
11 PLEASANT STREET, LITTLETON, NEW HAMPSHIRE 03561  
(603)444-6768 - 1(800)322-4540 - FAX (603)444-1366 - WWW.CAI-INFO.COM

**LEGEND**

AREA . . . . . A

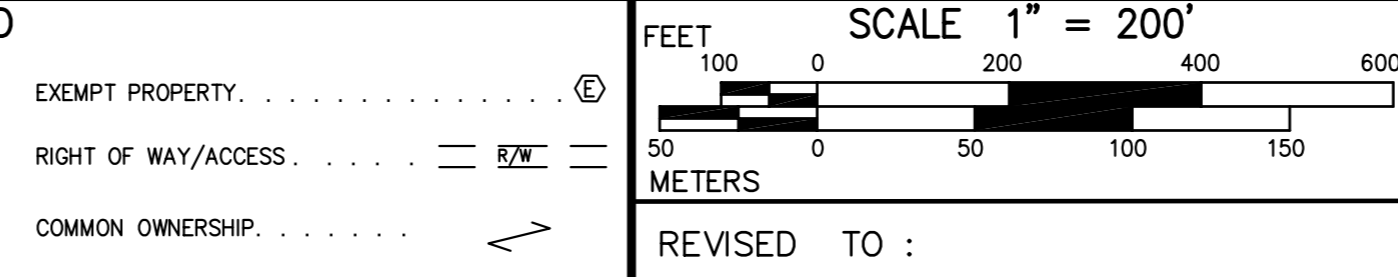
DIMENSION . . . . . 100'

WATER . . . . .

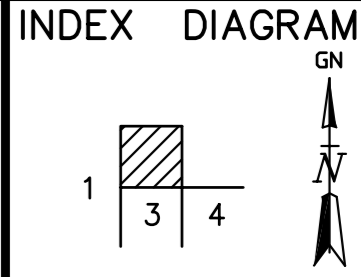
EXEMPT PROPERTY . . . . .

RIGHT OF WAY/ACCESS . . . . .

COMMON OWNERSHIP . . . . .



PROPERTY MAPS  
**SANBORNTON**  
NEW HAMPSHIRE



MAP NO.  
**2**